

DATE: May 30, 2010

TITLE: “NO TO ADULTERY AND YES TO GOD’S STANDARDS

TEXT: Exodus 20:14

SERIES: Back to Basics (#7 of 10)

INTRODUCTION:

In 1631, there was a printed edition of the Bible that became known as the “Wicked Bible.” It was the King James Version, but there was one word left out of the Ten Commandments. It was the word, ‘not’, in the seventh commandment. It read, “Thou shalt commit adultery.” The printers were fined a lifetime’s income. The word, ‘not’ or ‘no’ cannot be left out of this commandment. The commandment calls us to say, ‘no’ to adultery and ‘yes’ to God’s standards.

I. PROTECT THE FAMILY BY SAYING ‘NO’ TO ADULTERY AND ‘YES’ TO GOD’S STANDARDS.

1. Modern society has strayed far from the standard of scripture when it comes to adultery.
2. We live in a society where marriage and respect for the vows of marriage have fallen on hard times.
3. Numerous books, television shows, movies, magazines, radio programs, music, internet sites and the lifestyle of pop stars and leaders feed a culture that says ‘yes’ to adultery.

ILLUSTRATION: A former Ethics professor of mine at Fuller Theological Seminary, Lewis Smedes said in his book, Mere Morality, “More than half of the married men and more than a third of the married women in American society commit adultery at some time, but most of them keep their affairs hidden.”

4. This simple commandment about saying ‘no’ to adultery carries an immense load of social and spiritual implications
5. In the Old Testament, there was no tolerance for adultery, for that threatened the stability of the family, the foundation stone of society.
6. Adultery strikes at the very heart of the stability of the household by shattering the sexual integrity of the marriage.
7. This commandment is about covenant-keeping.
8. A covenant-keeper is loyal, trustworthy, committed, and dependable
9. This commandment is about vow-keeping in defiance of our culture by saying ‘no’ to adultery, even when much of the culture in our world is saying ‘yes’.
10. Adultery violates trust, which is one of the fundamental elements of human relationships.
11. That adultery was considered a serious breach of the covenant relationship with Yahweh is shown both by the abundance of references to it and by the severity of the penalties inflicted for it.

“If a man commits adultery with another man’s wife-with the wife of his neighbor-both the adulterer and the adulteress must be put to death. (Leviticus 20:10)

12. Adultery in scripture is not a minor theme.
13. The frequency of the prohibition of adultery is second only to idolatry in the Old Testament, and second to none in the New Testament.

14. This prohibitive is directed toward maintaining the sanctity of the marriage.
15. The seventh commandment protected the sexual integrity of the marriage bond, which is at the heart of the family
16. From the beginning, God's design for marriage was that it should be the permanent, loving, God-serving union of one man and one woman.

ILLUSTRATION: In the midst of marital disagreement, it is not uncommon for a spouse to wonder if there isn't somebody with whom they would be more compatible. Suleyman Guresci, of Izmir, Turkey, divorced his wife of twenty-one years after a bitter six-year court battle. In an effort to find the ideal woman, Guresci turned to a computer dating service. Ironically, from a list of two thousand prospective brides, the computer selected his former wife (his wife opted to use the same company in her search for a new husband). He responded to this information by deciding to remarry his wife just nine months after their divorce. He said, "I did not know that my ex-wife had been the ideal counterpart for a marriage."

17. Adultery comes from our dissatisfaction and unthankfulness for where we are and what we have.
18. Marriage is the oldest institution known to man, having been founded by the Lord Himself immediately upon the creation of Adam's helpmate Eve.

ILLUSTRATION: Robert C. Shannon commented, "Adam and Eve had the world's only perfect marriage. She couldn't talk about the man she might have married and he couldn't complain that his mother was a better cook."

19. Marriage is life-changing.

"For this reason a man will leave his father and mother and be united to his wife, and they will become one flesh." Genesis 2:24

20. Marriage was a binding commitment of faithfulness between two persons, and it was, in principle, similar to the covenant relationship itself.

21. Jesus said this about marriage:

"Haven't you read," he replied, "That at the beginning the Creator 'made them male and female,' and said, 'For this reason a man will leave his father and mother and be united to his wife, and the two will become one flesh'? So they are no longer two, but one. Therefore what God has joined together, let man not separate." (Matthew 19:4-6)

22. . Scripture has a different view on marriage than the world.

(*Picture) "Marriage should be honored by all, and the marriage bed kept pure, for God will judge the adulterer and all the sexually immoral." Hebrews 13:4

ILLUSTRATION: .A young woman confided to a female cousin of her impending marriage to a man. The bridegroom was so shy and timid that he wanted to keep the marriage a secret. The cousin got curious. She got a glimpse of the bridegroom after the secret wedding, and recognized him as her own husband. He had also married her secretly, claiming to be shy and timid.

That was only a beginning. A total of 50 women came forward and claimed that he had individually married them. In each case, he was the same bashful bridegroom. He was a traveling salesman, going from wife to wife by place, supporting all 50 of them, with the explanation to each that his duties as a traveling salesman kept him away so much of the time. He was found in Yugoslavia and put into prison. He

begged to stay there. He'd said he would rather be sent to prison than face those fifty wives." (No 8 signs)

23. Faithfulness in every area of life was expected for the Israelites.

24. Adultery and lack of faithfulness conversely is one of the important analogies employed in the Bible for describing the covenant relationship between God and His people.

25. The Lord used it numerous times to describe the people of Israel and their relationship with God.

26. It was employed to show, negatively, the constant tendency by the people of God toward spiritual adultery and positively, the faithfulness and love of God for His people, despite their unfaithfulness.

EXAMPLE: The Prophet Hosea is the classic example, with the story of his wife, Gomer being unfaithful and then, the Lord using that to describe the unfaithfulness of God's people to God by having sought after other gods. The committed and faithful love of Hosea, who paid the price to buy his wife back, shows the undying love and commitment of God for His people.

27. God is the faithful God.

28. Faithfulness in marriage requires commitment.

ILLUSTRATION: (John draw cartoon of a S.S. teacher with a couple of kids, and one girl with her hand raised. One the second copy, write the words, "What does commit mean?") Clara Null says that her Sunday school class of first graders was learning the Ten Commandments. "When we got to 'Thou shalt not commit adultery,' I wondered if I would have to explain this to them. Sure enough, suddenly, a seven-year-old girl raised her hand and asked, 'What does 'commit' mean?'"**

29. Commitment is the key for guarding against adultery.

30. Adultery comes from our devaluing of commitment.

31. Adultery will not happen if the commitment to one person is not broken.

32. It is not just nice people, loving people, or people with church backgrounds who are faithful; it is committed and faithful people.

33. It is faithfulness that protects the home from the pain and tears and struggles adultery causes.

34. In contrast to the expectation of fidelity and faithfulness, the sin of adultery stabs like a dagger at the very heart of the covenant between a man and a woman.

35. Adultery hurts the family.

36. Adultery is painful.

37. Adultery creates an atmosphere in which people get hurt.

38. Affairs are, for the most part, temporary, but they leave terrible scars.

39. Adultery is a sin that is not just a private concern, for it impacts others.

40. Adultery is serious, for it is a sin against God.

EXAMPLE: The colorful story of Joseph in the Old Testament is filled with intriguing episodes of dreams, imprisonment, favor, temptation, and the faithfulness of God. One episode of Joseph's life took place in the home of Potiphar, an Egyptian who was one of Pharaoh's officials, the captain of the guard.

While serving as his attendant, in charge of his house and field, Potiphar's wife wanted to commit adultery with Joseph. He refused, saying, **"How then could I do such a wicked thing and sin against God?" (Genesis 39:9)**

EXAMPLE: Psalm 51, believed to have been written by David, after he committed adultery with Bathsheba, said, **"Against you, you only, have I sinned and done what is evil in your sight."...(Psalm 51:4)**

41. In Israel, adultery was anything but a private concern.

42. Adultery was sin against another person.

43. Adultery was sin against marriage and the family.

44. Adultery is a sin against self.

"Flee from sexual immorality. All other sins a man commits are outside his body, but he who sins sexually sins against his own body." (I Corinthians 6:18)

ILLUSTRATION: (* Play Leibestrum) In the 19th century, Marie d'Agoult left her children to follow after the most famous pianist of her day, Hungarian composer and virtuoso Franz Liszt. After the ardor of her infatuation cooled and the reality of missing her children set in, Marie is said to have made this observation: "When one has smashed everything around oneself, one has also smashed oneself." (Gary Thomas, Sacred Marriage, Zondervan, 2000, p. 101-102; www.PreachingToday.com)

45. We say 'no' to adultery, even when the world is saying 'yes' because we are called to please God and not the world.

46. We say 'no' to adultery even when the world is saying 'yes' to adultery because we are called to please God and not others.

47. The goal of every Christian is to please God in everything we do.

48. We are to honor God in all we do and say.

Turn to: I Thessalonians (4:1-5)

"Finally, brothers, we instructed you how to live in order to please God, as in fact you are living. Now we ask you and urge you in the Lord Jesus to do this more and more. For you know what instructions we gave you by the authority of the Lord Jesus. It is God's will that you should be sanctified; that you should avoid sexual immorality; that each of you should learn to control his own body in a way that is holy and honorable, not in passionate lust like the heathen, who do not know God;

49. Our lives should be lives of purity, above reproach, that please the Lord.

50. Regardless of what is going on in our world, we are to live holy lives and please God.

51. Regardless of the conversations that may be going on school campuses, young people, that may support adultery, homosexuality, or sexual immorality, we are called to please God with our conversations.

52. Regardless of what may be taking place in our world, we are called to please God by saying 'no' to adultery and saying 'yes' to His standards.

ILLUSTRATION: A recent cartoon offered an insightful commentary for our times. Moses had just returned from Sinai and meeting with God. As he spoke to the people, he told them, "I've got good news and bad news. First, the good news. I talked Him down from 21 to 10. The bad news is He won't budge on number 7."

53. God's standard is not optional

54. Regardless of what our culture, and even religious people might say, God's Word stands.
55. In a culture where adultery is accepted, we must stand in love, strong, and with a clear 'no' by the lives we live.
56. In a world where the storm of adultery has left homes and families destroyed and torn, the Christian home must stand safe, firm and secure upon the word of God, saying 'no' to the culture of adultery that destroys.
57. Count the cost of adultery.
58. Don't let the ways of the world harden your heart to the truth.
59. Take a minute to look at the incredible damage that can be done to a spouse, your relationship with the Lord, your children and your own life.
60. The potential loss and cost is staggering.

ILLUSTRATION: (*Pictures of homes destroyed) I have seen many newscasts where homes have been destroyed by floods, landslides, fires, earthquakes and other disasters through the years. So many homes destroyed and damaged and so much pain, hurt, and loss. In some of those stories, you see homes that were located higher on the hill or in other areas that were not destroyed by damage.

61. This commandment is to lift your home and marriage on higher ground than the level of the world in order to protect your home and family.
62. It is a warning of the destruction that happens through adultery, calling us to say 'no' to adultery, even though the ways of the world may say 'yes'.

II. GUARD YOUR THOUGHTS, SAYING 'NO' TO ADULTERY AND 'YES' TO GOD'S STANDARDS

1. As alluded to earlier, we have institutionalized adultery in our entertainment and in our literature.
2. Tragically, adultery is not only depicted, but celebrated.
3. In many settings, adultery has become "no big deal", until you look at it from God's perspective.
4. People who may show integrity in other areas of their life are able to somehow justify or excuse adultery.

ILLUSTRATION: Charles Swindoll, in Growing Deep in the Christian Life, tells about a man who bought fried chicken dinners for himself and his date late one afternoon. The attendant at the fast food outlet, however, inadvertently gave him the proceeds from the day's business--a bucket of money (much of it cash) instead of fried chicken. Swindoll writes: "After driving to their picnic site, the two of them sat down to enjoy some chicken. They discovered a whole lot more than chicken--over \$800! But he was unusual. He quickly put the money back in the bag. They got back into the car and drove all the way back. By then, the manager was frantic.

Mr. Clean got out, walked in, and became an instant hero. 'I want you to know I came by to get a couple of chicken dinners and wound up with all this money here.'

Well, the manager was thrilled to death. He said, 'Let me call the newspaper. I'm gonna have your picture put in the local paper. You're one of the most honest men I've ever heard of.' To which the man quickly responded, 'Oh, no. No, no, don't do

that!' Then he leaned closer and whispered, 'You see, the woman I'm with--she's, uh, somebody else's wife.' "One can be honest and still not have integrity.

5. In the New Testament, Jesus redefined adultery, condemning not only the overt act but also the inner desire which prompted the act.

"You have heard that it was said. 'Do not commit adultery. But I tell you that anyone who looks at a woman lustfully has already committed adultery with her in his heart.'" (Matthew 5:27-28)

6. Jesus is shifting the emphasis from the action back a stage further to the desire.

7. Clean hands are not enough, we need clean hearts.

8. Adultery begins with the eyes and the heart.

9. Jesus makes it clear that it is not just what one does with the body, but what happens in the heart.

10. Jesus makes clear His expectation for His people.

11. Jesus expands on the commandment, taking the sin past the act, by including motives and thoughts.

12. Jesus made adultery a sin of thought.

13. The commandment stands against adultery with our eyes, imagination, and minds.

14. This seventh commandment stands against adultery with our eyes, passions and heart.

15. Jesus sets the bar higher; giving us a heightened standard that makes it clear you cannot fantasize about this sin or enjoy the thought of this sin.

16. Culture has given the message that what you think doesn't matter, as long as you don't do it.

17. Adultery in the mind and heart has been called the most common secret sin.

18. The reality is that every thought and motive of the heart is known to God.

"You know when I sit and when I rise; you perceive my thoughts from afar."
(Psalm 139:2)

19. God cares about the thoughts we think.

ILLUSTRATION: L Abigail Van Buren ("Dear Abby"), according to Robertson McQuilkin, said that the teaching of Christ on lust is one of the most damaging religious teachings ever put upon the human race and regularly tells her correspondents it is normal and harmless.

20. Scripture presents a far different perspective.

21. The thoughts you think matter.

22. These thoughts can become words, and word can become actions, and actions can become habits, and habits, character.

23. Your thought life matters.

ILLUSTRATION: (*Picture with this) Marcus Aurelius, a philosopher who ruled the Roman Empire, once said, "Our life is what our thoughts make it."

ILLUSTRATION: (*Picture with this) "The thoughts in your mind will always be more important than the things in your life." (John Maxwell)

24. This is why it matters, young people, what you watch, because what you watch will impact your thoughts and what is on your mind.

25. This is why it matters what you listen to, for what you listen to easily becomes what you think about.

26. This is why what you read matters, for what you read fills your mind.

27. This is why what you allow to influence you, matters.

ILLUSTRATION: (*Picture or frame) James Allen said, “Men imagine that thought can be kept secret, but it cannot. It rapidly crystallizes into habit, and habit solidifies into circumstances.”

28. I have shared on several settings and in the Welcome Class that I have some habits to live by that I pray through on a regular basis. One of those is, “THINK PUBLIC THOUGHTS”.

29. In other words, if I cannot think it out loud, I don’t want to think it.

30. The point is to manage your mind.

Finally, brothers, whatever is true, whatever is noble, whatever is right, whatever is pure, whatever is lovely, whatever is admirable-if anything is excellent or praiseworthy-think about such things.” (Philippians 4:8)

31. The apostle Paul give us these words of instruction.

“Since, then, you have been raised with Christ, set your hearts on things above, where Christ is seated at the right hand of God. Set your minds on things above, not on earthly things.” (Colossians 3:1-2)

32. The phrase, “set your hearts,” is a strong imperative, which means ‘to seek, examine, or search something out with the desire to possess’.

33. The focus is to set our hearts and minds, to search out, desire and possess things above.

34. By “above”, Paul means that unseen realm of spiritual reality, the eternal world, in contrast to a world that is earthly and transitory.

35. Don’t feed your mind with thoughts from below.

“Do not lust in your heart after her beauty or let her captivate you with her eyes, for the prostitute reduces you to a loaf of bread, and the adulteress preys upon your very life.” (Proverbs 6:25-26)

36. Your thoughts can destroy you.

ILLUSTRATION: Years ago, Paul Butler told of how a railway employee accidentally locked himself in a refrigerated boxcar. His efforts to attract the attention of anyone outside had failed. And, unable to free himself, he resigned himself to his fate. As he felt his body numbing with cold, he scribbled the record of his impending death on the wall of the boxcar. “I’m becoming colder,” he wrote. “Half asleep now, I can hardly write.” And, finally, “These may be my last words.” And, they were. When the boxcar was finally opened, they found him there, frozen to death. And, yet, the temperature inside was only 56 degrees. The freezing apparatus was – and for sometime had been – out of working order. There was no physical reason for his death. He was a victim of his own illusion. (Paul Butler, *Best Sermons*, Harper & Brothers, New York, 1947)

37. Jesus makes it clear that our thoughts can destroy us.

III. TAKE ACTIONS THAT KEEP YOU SAYING ‘NO’ TO ADULTERY AND ‘YES’ TO GOD’S STANDARDS

(PROPS - six number signs with Velcro that I can put on a big board titled, ACTION STEPS on an easel.)**

I. ‘NO’ TO SEXUAL IMMORALITY

II. LIVE IN THE WORD

III. DEVOTED TO PRAYER

IV. LIVE BY THE SPIRIT

V. STRENGTHEN MARRIAGE

VI. TRUST AND OBEY

1. Sexual purity is the underlying principle of this command.
2. Modern society has departed far from the standards of the Bible in its attitude towards sexuality.
3. This calls us to take actions.
4. I want to give you six action steps.

STEP I. TAKE ACTION BY SAYING 'NO' TO EVEN A HINT OF SEXUAL IMMORALITY.

"But among you there must not be even a hint of sexual immorality, or of any kind of impurity, or of greed, because these are improper for God's holy people. Nor should there be obscenity, foolish talk or coarse joking, which are out of place, but rather thanksgiving. For of this you can be sure: No immoral, impure or greedy person—such a man is an idolater—has any inheritance in the kingdom of Christ and of God." (Ephesians 5:3-5)

5. In your conversation on the school grounds, not even a hint of sexual immortality.
6. In your conversations at the office, not even a hint of sexual impurity.
7. In your homes, not any kind of impurity.
8. Pornography is destroying lives, for it feeds sexual immorality.
9. With literally 100's of millions of pornographic sites on the web, it has become very accessible and destruction.
10. Through the internet, we have brought a deadly poison into marriage and homes.
11. As of statistics a couple of years ago, 2.5 BILLION pornographic emails are sent everyday over the web, and it has undoubtedly grown.
12. As of a couple years ago, here in America, we're producing 11,000 new porn films every year.
13. Christians must stand tall in the things of Christ, not even giving a hint of sexual immorality or any kind of impurity.
14. We are to be a model of Christ-culture and holiness, for the world is watching our lives.

"Don't let anyone look down on you because you are young, but set an example of the believers in speech, in life, in love, in faith and in purity." (I Timothy 4:12)

15. Young people are surrounded by a world culture that desperately needs to see a Christ-culture.

"But you are a chosen people, a royal priesthood, a holy nation, a people belonging to God, that you may declare the praises of him who called you out of darkness into his wonderful light." (I Peter 2:9)

16. Christ died so we can be a holy people.
17. In a non-holy world, people need to see a holy people, so they can know a holy God.
18. Words of obscenity do not belong on the tongues of God's holy people.
19. Coarse joking does not belong on the mouths or ears of God's holy people.
20. Don't let the world define for you what is proper for God's holy people.
21. Let God define for you what is proper for His holy people.

22. Set boundaries for your life and your relationships with others that will keep you saying ‘no’ to adultery and ‘yes’ to the standards of God.

STEP II. TAKE ACTION BY LIVING IN THE WORD OF GOD, SO THE WORD LIVES IN YOU.

23. The word of God is the path that leads us to say ‘no’ to adultery.

“How can a young man keep his way pure? By living according to your word.” (Psalm 119:9)

24. Allow the word to be your guide.

“I have hidden your word in my heart that I might not sin against you.” (Psalm 119:11)

25. Allow the word to go deep in your soul.

26. The word of God goes down deep in the soul.

“For the word of God is living and active. Sharper than any double-edged sword, it penetrates even to dividing soul and spirit, joints and marrow; it judges the thoughts and attitudes of the heart.” (Hebrews 4:12)

27. The word of God is the rock on which you can stand.

28. The word of God is the source of the standard by which we live.

29. Young people, you must listen to the word.

30. People, we must listen to the word of God.

ILLUSTRATION: Chuck Colson comments accurately, “The church ... is not a democracy. It can never be subject to majority rule. Its authority comes not from the consent of the governed, but from Christ its Head, who rules through Scripture and the Holy Spirit.” [Colson, The God of Stones & Spiders (Wheaton: Crossway Books, 1990), 138].

STEP III. TAKE ACTION BY BEING DEVOTED TO PRAYER

31. **Devote yourselves to prayer, being watchful and thankful.” (Colossians 4:2)**

32. Pray with a watchful and alert spirit.

33. We need to pray for our couples in the church.

34. The devil is knocking on the doors of some of our couples, and for some, he is pounding

35. Pray and watch, concerning your own purity often.

STEP IV. TAKE ACTION BY LIVING BY THE SPIRIT

36. It is possible to live a holy life through His Holy Spirit.

37. Surrender to the Spirit of God, and let the Spirit cleanse and fill you.

“So I say, live by the Spirit, and you will not gratify the desires of the sinful nature. (Galatians 5:16)

38. Keep in step with the Spirit, and the fruit of the Spirit will be evident, instead of the fruits of the sinful nature.

STEP V. TAKE ACTION BY STRENGTHENING YOUR MARRIAGE.

39. Jesus can strengthen a marriage.

40. Put your heart into making a healthy Christian marriage your priority.

ILLUSTRATION: In a 1997 graduation address to a University class, U.S. Senator from Pennsylvania, Rick Santorum told a story about a South Carolina preacher who worked his whole life to become president of a Bible college. As he fulfilled his life's dream and vocation, Alzheimer's disease struck his wife. Her health degenerated to point where he could not possibly take care of her and

work his full-time job. So, he quit his job. His colleagues came to him and said, "What are you doing? Your wife doesn't even know who you are!" The man answered, "She might not know who I am, but I know who she is. She's the woman I made a promise to, 'until death do us part'.

STEP VI. TAKE ACTION BY TRUSTING AND OBEYING JESUS

41. Jesus can heal and forgive when you trust in Him
42. If you are sitting here today and you have committed adultery, Jesus offers forgiveness and healing.
43. If you are here today and you are caught up in sexual impurity in some way, Jesus can help you.
44. If you are flirting with impurity through pornography, ask for forgiveness and leave it behind through the power of Christ.

EXAMPLE: The eighth chapter of John has a beautiful story of God's compassion and forgiveness. A woman was caught in adultery and made to stand before the group. (John 8:4-11) "In the Law Moses commanded us to stone such a woman. Now what do you say?" But Jesus bent down and started to write on the ground with his finger. When they kept questioning him, he straightened up and said to them, 'If any one of you is without sin, let him be the first to throw a stone at her.' Again he stooped down and wrote on the ground. At this, those who heard began to go away one at a time the oldest ones first, until only Jesus was left, with the woman still standing there. Jesus straightened up and asked her, "Woman where are they? Has no one condemned you?" "No one, sir," she said. "Then neither do I condemn you," Jesus declared. "Go now and leave your life of sin." (John 8:10-11)

45. Here are great words of hope.
46. "I do not condemn you" and, "go, and sin no more."
47. You can find deliverance and victory in Jesus Christ.
48. Jesus can help people make changes in their life that they need to make.
49. Jesus calls us to leave the life of sin, and He can help us to do that.
50. Listen to His promise.

"If we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness." (I John 1:9)

51. Whatever the need, Jesus can meet it.
52. Will you take some action steps?
53. Whose standards will you follow, God's standards or the standards of the world?

ILLUSTRATION: (* PICTURE Sent picture to Dean February 14 or so) They built a water bridge in Germany. It took six years and 500 million Euros to make this Channel bridge over the river Elbe, which joins the former East and West Germany. It is located in the city of Magdeburg, near Berlin. This was taken on its Inauguration Day. The interesting thing is that you cannot travel on both at the same time. If you have to choose one, you cannot choose the other.**

54. We must choose whose standards we are going to live by.
55. God's standard or the standards set by the world.
56. Stay on the river of righteousness that fulfills life according to God's standards.
57. Choose to live by God's standard, through God's power.
58. Surrender to His standards.

CONCLUSION:

I. PROTECT THE FAMILY BY SAYING ‘NO’ TO ADULTERY AND ‘YES’ TO GOD’S STANDARDS.

II. GUARD YOUR HEART AND THOUGHTS, SAYING ‘NO’ TO ADULTERY AND ‘YES’ TO GOD’S STANDARDS

III. TAKE ACTIONS THAT KEEP YOU SAYING ‘NO’ TO ADULTERY AND ‘YES’ TO GOD’S STANDARDS

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